AGENDA

LEE COUNTY BOARD OF SUPERVISORS REGULAR MEETING SEPTEMBER 19, 2023

General District Courtroom

Jonesville, Virginia 5:30 p.m.

I. INVOCATION

Charles Barrier, Pastor of Calvary Missionary Baptist Church, Pennington Gap

II. PLEDGE TO THE FLAG

III. PUBLIC HEARINGS

A. SPECIAL USE PERMIT REQUEST

(Enclosure)

The Lee County Board of Supervisors will hold a Public Hearing on Tuesday, September 19, 2023 at 5:30 p.m. in the General District Courtroom of the Lee County Courthouse located in Jonesville, Virginia to solicit input on a Special Use Permit request. Raymond and Malinda Yutzy have applied for a Special Use Permit to allow a restaurant in an A-1, Agricultural Zone. The property consists of approximately 6.5 acres of land and is located at 25447 Wilderness Rd. (U.S. Hwy 58) approximately 8 miles west of Jonesville, Tax Parcel #50-(A)-20A.

IV. DEPARTMENTAL REPORTS

(Enclosures)

- A. Economic Development
- B. Tourism
- C. Works Program

V. PUBLIC EXPRESSION

VI. APPROVAL OF MINUTES

(Enclosure)

A. August 15, 2023 Regular Meeting

VII. PAYROLL

The County Administrator reports that payroll warrants have been issued.

VIII. APPROVAL OF DISBURSEMENTS

(Enclosure)

IX. FINANCE (Enclosure)

- A. Supplemental Appropriations
- B. Quarterly Appropriations

X. OLD BUSINESS

- A. County Code Recodification
- B. Old Drug Store Parking Lot
- C. Donated Real Estate
- D. County Cell Phones

XI. NEW BUSINESS

- A. Board Appointments
 - 1. Building Code Appeals
 - 2. Lonesome Pine Office on Youth (5) (Enclosure)
 - 3. Tourism Committee
 - 4. Woodway Water Authority
- B. Commonwealth's Attorney Fines and Costs Collections Report (Enclosure)
- C. Highlands Juvenile Detention Alternatives Programs Resolution (Enclosure)
- D. Tobacco Fall Festival Sponsorship (Enclosure)
- E. Request for Transfer of Funds to School Board Capital Reserve Fund (Enclosure)
- F. Jonesville Institute Termite Inspection (Enclosure)
- G. DSS Heat Pump Report (Enclosure)

XII. REPORTS AND RECOMMENDATIONS OF THE COUNTY ATTORNEY

- XIII. REPORTS AND RECOMMENDATIONS OF THE COUNTY ADMINISTRATOR
- XIV. REPORTS AND RECOMMENDATIONS OF THE BOARD